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Atty. Dkt. No. 016906-0480

***IN THE UNITED STATES PATENT AND TRADEMARK OFFICE***

| | |
|---|---|
| Applicant: | Claus AUGENSTEIN et al. |
| Title: | CHARGE-AIR COOLER FOR MOTOR VEHICLES |
| Appl. No.: | 10/574,217 |
| International Filing Date: | 9/30/2004 |
| 371(c) Date: | 3/31/2006 |
| Examiner: | Teresa J. WALBERG |
| Art Unit: | 3744 |
| Confirmation Number: | 7917 |

**AMENDMENT TRANSMITTAL**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ ] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.

[ ] Assertion of Small Entity status is enclosed.

[ **X** ] The fee required for additional claims is calculated below:

03/31/2008 LLANDGRA 00000062 10574217
01 FC:1615 450.00 Claims

| | Claims As Amended | | Previously Paid For | | Extra Claims Present | | Rate | | Additional Claims Fee |
|---|---|---|---|---|---|---|---|---|---|
| Total Claims: | 29 | - | 20 | = | 9 | x | $50.00 | = | $450.00 |
| Independent Claims: | 2 | - | 3 | = | 0 | x | $210.00 | = | $0.00 |
| First presentation of any Multiple Dependent Claims: | | | | | | + | $370.00 | = | $0.00 |
| CLAIMS FEE TOTAL | | | | | | | | = | $450.00 |

[ ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

| | | |
|---|---|---|
| [ ] Extension for response filed within the first month: | $120.00 | $0.00 |
| [ ] Extension for response filed within the second month: | $460.00 | $0.00 |
| [ ] Extension for response filed within the third month: | $1,050.00 | $0.00 |
| [ ] Extension for response filed within the fourth month: | $1,640.00 | $0.00 |
| [ ] Extension for response filed within the fifth month: | $2,230.00 | $0.00 |
| EXTENSION FEE TOTAL: | | $0.00 |
| [ ] Statutory Disclaimer Fee under 37 C.F.R. 1.20(d): | $130.00 | $0.00 |
| CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL: | | $450.00 |
| [ ] Small Entity Fees Apply (subtract ½ of above): | | $0.00 |
| Extension Fees Previously Paid: | | $0.00 |
| TOTAL FEE: | | $450.00 |

A credit card payment form in the amount of $450.00 is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by the credit card payment form being unsigned, providing incorrect information resulting in a rejected credit card transaction, or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 3/26/08 By _____

**FOLEY & LARDNER LLP**
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Paul D. Strain
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Attorney for Applicant

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*IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*

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|---|---|
| Applicant: | Claus AUGENSTEIN, *et al.* |
| Title: | CHARGE-AIR COOLER FOR MOTOR VEHICLES |
| Appl. No.: | 10/574,217 |
| International Filing Date: | September 30, 2004 |
| 371(c) Date: | March 31, 2006 |
| Examiner: | Teresa J. Walberg |
| Art Unit: | 3744 |
| Confirmation Number: | 7917 |

AMENDMENT AND REPLY UNDER 37 CFR 1.111

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated December 28, 2007, concerning the above-referenced patent application.

**Amendments to the Abstract** are presented as a new Abstract attached to this document for insertion after the claim pages of the application (to replace the previously submitted Abstract).

**Amendments to the Specification** begin on page 2 of this document.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this document.

**Remarks** begin on page 7 of this document.

Please amend the application as follows: